

**C5 Resolutions, Township of Muskoka Lakes**



# THE CORPORATION OF THE TOWNSHIP OF MUSKOKA LAKES

## PLANNING COUNCIL MEETING

DATE: January 5, 2005

RESOLUTION NUMBER: PC- 7 -5/01/05

MOVED BY:

SECONDED BY:

BE IT RESOLVED THAT : the Township of Muskoka Lakes advise the Ministry of Natural Resources that any potential development at the Bala North Dam operates in accordance with the operating ranges of Lake Muskoka and Bala Reach as specified in the Muskoka River Water Management Plan;

And further that any potential facility also consider the need for scenic flows, public access for traditional uses and continuity of business in local area;

And further that a member of the Public Advisory Committee for the Muskoka River Water Management Plan be included on the review team for the proposed development.

**RECORDED VOTE:**

**NAYS**

**YEAS**

- COUNCILLOR ELLIS
- COUNCILLOR FAIRFIELD
- COUNCILLOR GOLTZ
- COUNCILLOR GRADY
- COUNCILLOR HARE
- COUNCILLOR MARTIN
- COUNCILLOR NISHIKAWA
- COUNCILLOR THOMPSON
- COUNCILLOR WALLACE
- MAYOR PRYKE

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- MOTION REFERRED [ ]
- MOTION TABLED [ ]
- MOTION DEFEATED [ ]
- MOTION CARRIED [x]

TOTALS

MAYOR



Agenda Reference 9.a.7.

**COUNCIL MEETING**

**DATE:** 8 July 2008 **RESOLUTION NUMBER:** C-29-08/07/08

**MOVED BY:** Councillor Patricia Arney

**SECONDED BY:** Councillor Elizabeth Denyar

BE IT RESOLVED THAT the Council of the Township of Muskoka Lakes, concurs "in principle", that the District

Municipality of Muskoka consider the use of the District owned lands, located on the south side of the Bala Falls North Dam, by Swift River Energy, as part of a new hydroelectric generating facility, all subject to further public input and successful completion of the required Environmental Screening.

<u>RECORDED VOTE:</u>	<u>NAYS</u>	<u>YEAS</u>
COUNCILLOR ARNEY	_____	_____
COUNCILLOR DAVIDSON	_____	_____
COUNCILLOR DENYAR	_____	_____
COUNCILLOR ELLIS	_____	_____
COUNCILLOR GRADY	_____	_____
COUNCILLOR HARE	_____	_____
COUNCILLOR MARTIN	_____	_____
COUNCILLOR THOMPSON	_____	_____
COUNCILLOR WALLACE	_____	_____
MAYOR PRYKE	_____	_____
TOTALS	_____	_____

MOTION DEFEATED [ ]

MOTION CARRIED [✓]

Susan Pryke  
MAYOR



**COUNCIL MEETING**

**DATE: 21 Oct 2008**

**RESOLUTION NUMBER: C- 14 -21/10/08**

**MOVED BY: Mary Grady**

**SECONDED BY: Brian Hare**

**BE IT RESOLVED THAT:** the Council of the Township of Muskoka Lakes recommends to the Ministry of Natural Resources, and Swift River Energy that the environmental screening for the hydro project at the North Bala Falls include:

- 1) the heritage value of the North Bala Falls and any related heritage impact the hydro generation station may have on the falls, and that
- 2) the environmental screening process take into consideration the potential impact that the proposed construction may have on Bala's economy, including its important winter economy by addressing safe snowmobile movement around the construction site, by investigating alternative water crossings of Bala Bay.

**RECORDED VOTE:**

**NAYS                      YEAS**

COUNCILLOR ARNEY	_____	_____
COUNCILLOR DAVIDSON	_____	_____
COUNCILLOR DENYAR	_____	_____
COUNCILLOR ELLIS	_____	_____
COUNCILLOR GRADY	_____	_____
COUNCILLOR HARE	_____	_____
COUNCILLOR MARTIN	_____	_____
COUNCILLOR THOMPSON	_____	_____
COUNCILLOR WALLACE	_____	_____
MAYOR PRYKE	_____	_____
<b>TOTALS</b>	_____	_____

**MOTION DEFEATED                      [ ]**  
**MOTION CARRIED                      [X]**

**SUSAN PRYKE** \_\_\_\_\_  
**MAYOR**